***Муниципальный этап всероссийской олимпиады школьников по биологии***

***Ханты-Мансийский автономный округ – Югра***

***2011-2012 учебный год***

**ОЦЕНОЧНЫЙ ЛИСТ**

**Предмет** БИОЛОГИЯ **Класс** 10

**Город**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Дата проведения**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Количество участников**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **№**  **п/п** | **Шифр участника** | **Часть 1** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **№**  **п/п** | **Шифр участника** | **Часть 1 (продолжение)** | | | | | | | | | | | | | | | | | | | | | | **Общее кол-во баллов за часть 1** |
| **29** | **30** | **31** | **32** | **33** | **34** | **35** | **36** | **37** | **38** | **39** | **40** | **41** | **42** | **43** | **44** | **45** | **46** | **47** | **48** | **49** | **50** |
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| **№**  **п/п** | **Шифр участника** | **Часть 2** | | | | | | | | | | **Общее кол-во баллов за часть 2** | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | |  |
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| **№**  **п/п** | **Шифр участника** | **Часть 3** | | | | | | | | | | | | | | | | | | | | **Общее кол-во баллов за часть 3** |
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| **№**  **п/п** | **Шифр участника** | **Часть 4** | | | | **Общее кол-во баллов за часть 4** | **Итоговое количество баллов** |
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***Председатель жюри:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Члены жюри:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

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